

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN WISDOM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	331237
3	SCHOOL CODE (IF APPLICABLE)	67055
4	COMPLETE ADDRESS WITH PIN CODE	NARSANDA - TELMAR ROAD, NARSANDA, CHANDI, NALANDA, BIHAR - 803110
5	PRINCIPAL NAME	Mr. LIMAMEREN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	iwsnalanda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7070134666

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://innovasphere.com/SchoollImages/REGUGA1242/8978327.pdf">https://innovasphere.com/SchoollImages/REGUGA1242/8978327.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://innovasphere.com/SchoollImages/REGUGA1242/6263854.pdf">https://innovasphere.com/SchoollImages/REGUGA1242/6263854.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://innovasphere.com/SchoollImages/REGUGA1242/983868.pdf">https://innovasphere.com/SchoollImages/REGUGA1242/983868.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://innovasphere.com/SchoollImages/REGUGA1242/5933425.pdf">https://innovasphere.com/SchoollImages/REGUGA1242/5933425.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://innovasphere.com/SchoollImages/REGUGA1242/7569627.pdf">https://innovasphere.com/SchoollImages/REGUGA1242/7569627.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://innovasphere.com/Schoollimages/REGUGA1242/577563.pdf">https://innovasphere.com/Schoollimages/REGUGA1242/577563.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://innovasphere.com/Schoollimages/REGUGA1242/5384425.pdf">https://innovasphere.com/Schoollimages/REGUGA1242/5384425.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://innovasphere.com/Schoollimages/REGUGA1242/3981577.PDF">https://innovasphere.com/Schoollimages/REGUGA1242/3981577.PDF</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://innovasphere.com/Schoollimages/REGUGA1242/1796376.pdf">https://innovasphere.com/Schoollimages/REGUGA1242/1796376.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://innovasphere.com/Schoollimages/REGUGA1242/393528.PDF">https://innovasphere.com/Schoollimages/REGUGA1242/393528.PDF</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://innovasphere.com/Schoollimages/REGUGA1242/3432578.pdf">https://innovasphere.com/Schoollimages/REGUGA1242/3432578.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. LIMAMEREN
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	05
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1

4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	